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Galatians 5: NIV:

Galatians 5

Freedom in Christ

1It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

2Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all. 3Again I declare to every man who lets himself be circumcised that he is obligated to obey the whole law. 4You who are trying to be justified by the law have been alienated from Christ; you have fallen away from grace. 5For through the Spirit we eagerly await by faith the righteousness for which we hope. 6For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.

7You were running a good race. Who cut in on you to keep you from obeying the truth? 8That kind of persuasion does not come from the one who calls you. 9“A little yeast works through the whole batch of dough.” 10I am confident in the Lord that you will take no other view. The one who is throwing you into confusion, whoever that may be, will have to pay the penalty. 11Brothers and sisters, if I am still preaching circumcision, why am I still being persecuted? In that case the offense of the cross has been abolished. 12As for those agitators, I wish they would go the whole way and emasculate themselves!

Life by the Spirit

13You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. 14For the entire law is fulfilled in keeping this one command: “Love your neighbor as yourself.” 15If you bite and devour each other, watch out or you will be destroyed by each other.

16So I say, walk by the Spirit, and you will not gratify the desires of the flesh. 17For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want. 18But if you are led by the Spirit, you are not under the law.

19The acts of the flesh are obvious: sexual immorality, impurity and debauchery; 20idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions 21and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

22But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, 23gentleness and self-control. Against such things there is no law. 24Those who belong to Christ Jesus have crucified the flesh with its passions and desires. 25Since we live by the Spirit, let us keep in step with the Spirit. 26Let us not become conceited, provoking and envying each other.

Galatians 5: ESV:

Galatians 5

Christ Has Set Us Free

1For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

2Look: I, Paul, say to you that if you accept circumcision, Christ will be of no advantage to you. 3I testify again to every man who accepts circumcision that he is obligated to keep the whole law. 4You are severed from Christ, you who would be justified by the law; you have fallen away from grace. 5For through the Spirit, by faith, we ourselves eagerly wait for the hope of righteousness. 6For in Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith working through love.

7 You were running well. Who hindered you from obeying the truth? 8This persuasion is not from him who calls you. 9A little leaven leavens the whole lump. 10I have confidence in the Lord that you will take no other view, and the one who is troubling you will bear the penalty, whoever he is. 11But if I, brothers, still preach circumcision, why am I still being persecuted? In that case the offense of the cross has been removed. 12I wish those who unsettle you would emasculate themselves!

13For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. 14For the whole law is fulfilled in one word: “You shall love your neighbor as

yourself.” 15But if you bite and devour one another, watch out that you are not consumed by one another.

Keep in Step with the Spirit

16But I say, walk by the Spirit, and you will not gratify the desires of the flesh. 17For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. 18But if you are led by the Spirit, you are not under the law. 19Now the works of the flesh are evident: sexual immorality, impurity, sensuality, 20idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, 21envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. 22But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23gentleness, self-control; against such things there is no law. 24And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

25If we live by the Spirit, let us also keep in step with the Spirit. 26Let us not become conceited, provoking one another, envying one another.

Galatians 5:16:

Galatians 5:16 New International Version (NIV)

So I say, walk by the Spirit, and you will not gratify the desires of the flesh.

Galatians 5:16-18 The Message (MSG)

My counsel is this: Live freely, animated and motivated by God’s Spirit. Then you won’t feed the compulsions of selfishness. For there is a root of sinful self-interest in us that is at odds with a free spirit, just as the free spirit is incompatible with selfishness. These two ways of life are contrary to each other, so that you cannot live at times one way and at times another way according to how you feel on any given day. Why don’t you choose to be led by the Spirit and

so escape the erratic compulsions of a law-dominated existence? * * * *

Galatians 5:16 King James Version (KJV)

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Galatians 5:16 New American Standard Bible - NASB 1995 (NASB1995)

But I say, walk by the Spirit, and you will not carry out the desire of the flesh.

Galatians 5:16 New Century Version (NCV)

So I tell you: Live by following the Spirit. Then you will not do what your sinful selves want.

Galatians 5:16 American Standard Version (ASV)

But I say, Walk by the Spirit, and ye shall not fulfil the lust of the flesh.

Galatians 5:16 New International Version (NIV)

So I say, walk by the Spirit, and you will not gratify the desires of the flesh.

Galatians 5:16 New King James Version (NKJV)

I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.

Galatians 5:16 Amplified Bible (AMP)

But I say, walk habitually in the [Holy] Spirit [seek Him and be responsive to His guidance], and then you will certainly not carry out the desire of the sinful nature [which responds impulsively without regard for God and His precepts].

Galatians 5:16 New Living Translation (NLT)

So I say, let the Holy Spirit guide your lives. Then you won't be doing what your sinful nature craves.

Galatians 5:16 The Passion Translation (TPT)

Let me emphasize this: As you yield to the dynamic life and power of the Holy Spirit, you will abandon the cravings of your self-life.

Galatians 5:16 English Standard Version 2016 (ESV)

But I say, walk by the Spirit, and you will not gratify the desires of the flesh.

Galatians 5:17:

Galatians 5:17 New International Version (NIV)

For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want.

Galatians 5:16-18 The Message (MSG)

My counsel is this: Live freely, animated and motivated by God's Spirit. Then you won't feed the compulsions of selfishness. For there

is a root of sinful self-interest in us that is at odds with a free spirit, just as the free spirit is incompatible with selfishness. These two ways of life are contrary to each other, so that you cannot live at times one way and at times another way according to how you feel on any given day. Why don't you choose to be led by the Spirit and so escape the erratic compulsions of a law-dominated existence? * * *

Galatians 5:17 King James Version (KJV)

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Galatians 5:17 New American Standard Bible - NASB 1995 (NASB1995)

For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.

Galatians 5:17 New Century Version (NCV)

Our sinful selves want what is against the Spirit, and the Spirit wants what is against our sinful selves. The two are against each other, so you cannot do just what you please.

Galatians 5:17 American Standard Version (ASV)

For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other; that ye may not do the things that ye would.

Galatians 5:17 New International Version (NIV)

For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want.

Galatians 5:17 New King James Version (NKJV)

For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

Galatians 5:17 Amplified Bible (AMP)

For the sinful nature has its desire which is opposed to the Spirit, and the [desire of the] Spirit opposes the sinful nature; for these [two, the sinful nature and the Spirit] are in direct opposition to each other [continually in conflict], so that you [as believers] do not [always] do whatever [good things] you want to do.

Galatians 5:17 New Living Translation (NLT)

The sinful nature wants to do evil, which is just the opposite of what the Spirit wants. And the Spirit gives us desires that are the opposite of what the sinful nature desires. These two forces are constantly fighting each other, so you are not free to carry out your good intentions.

Galatians 5:17 The Passion Translation (TPT)

When your self-life craves the things that offend the Holy Spirit you hinder him from living free within you! And the Holy Spirit's intense cravings hinder your self-life from dominating you! So then, the two incompatible and conflicting forces within you are your self-life of the flesh and the new creation life of the Spirit.

Galatians 5:17 English Standard Version 2016 (ESV)

For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

Galatians 5:18:

Galatians 5:16-18 The Message (MSG)

My counsel is this: Live freely, animated and motivated by God's Spirit. Then you won't feed the compulsions of selfishness. For there is a root of sinful self-interest in us that is at odds with a free spirit, just as the free spirit is incompatible with selfishness. These two ways of life are contrary to each other, so that you cannot live at times one way and at times another way according to how you feel on any given day. Why don't you choose to be led by the Spirit and so escape the erratic compulsions of a law-dominated existence? * * *

Galatians 5:18 King James Version (KJV)

But if ye be led of the Spirit, ye are not under the law.

Galatians 5:18 New American Standard Bible - NASB 1995 (NASB1995)

But if you are led by the Spirit, you are not under the Law.

Galatians 5:18 New Century Version (NCV)

But if the Spirit is leading you, you are not under the law.

Galatians 5:18 American Standard Version (ASV)

But if ye are led by the Spirit, ye are not under the law.

Galatians 5:18 New International Version (NIV)

But if you are led by the Spirit, you are not under the law.

Galatians 5:18 New King James Version (NKJV)

But if you are led by the Spirit, you are not under the law.

Galatians 5:18 Amplified Bible (AMP)

But if you are guided and led by the Spirit, you are not subject to the Law.

Galatians 5:18 New Living Translation (NLT)

But when you are directed by the Spirit, you are not under obligation to the law of Moses.

Galatians 5:18 The Passion Translation (TPT)

But when you yield to the life of the Spirit, you will no longer be living under the law, but soaring above it!

Galatians 5:18 English Standard Version 2016 (ESV)

But if you are led by the Spirit, you are not under the law.

Galatians 5:19

Galatians 5:19-21 The Message (MSG)

It is obvious what kind of life develops out of trying to get your own way all the time: repetitive, loveless, cheap sex; a stinking accumulation of mental and emotional garbage; frenzied and joyless grabs for happiness; trinket gods; magic-show religion; paranoid

loneliness; cutthroat competition; all-consuming-yet-never-satisfied wants; a brutal temper; an impotence to love or be loved; divided homes and divided lives; small-minded and lopsided pursuits; the vicious habit of depersonalizing everyone into a rival; uncontrolled and uncontrollable addictions; ugly parodies of community. I could go on. This isn't the first time I have warned you, you know. If you use your freedom this way, you will not inherit God's kingdom.

Galatians 5:19 King James Version (KJV)

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness

Galatians 5:19 New American Standard Bible - NASB 1995 (NASB1995)

Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality

Galatians 5:19 New Century Version (NCV)

The wrong things the sinful self does are clear: being sexually unfaithful, not being pure, taking part in sexual sins

Galatians 5:19 American Standard Version (ASV)

Now the works of the flesh are manifest, which are these: fornication, uncleanness, lasciviousness

Galatians 5:19 New International Version (NIV)

The acts of the flesh are obvious: sexual immorality, impurity and debauchery

Galatians 5:19 New King James Version (NKJV)

Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness

Galatians 5:19 Amplified Bible (AMP)

Now the practices of the sinful nature are clearly evident: they are sexual immorality, impurity, sensuality (total irresponsibility, lack of self-control)

Galatians 5:19 New Living Translation (NLT)

When you follow the desires of your sinful nature, the results are very clear: sexual immorality, impurity, lustful pleasures

Galatians 5:19 The Passion Translation (TPT)

The behavior of the self-life is obvious: Sexual immorality, lustful thoughts, pornography

Galatians 5:19 English Standard Version 2016 (ESV)

Now the works of the flesh are evident: sexual immorality, impurity, sensuality

Galatians 5:20

Galatians 5:19-21 The Message (MSG)

It is obvious what kind of life develops out of trying to get your own way all the time: repetitive, loveless, cheap sex; a stinking accumulation of mental and emotional garbage; frenzied and joyless grabs for happiness; trinket gods; magic-show religion; paranoid loneliness; cutthroat competition; all-consuming-yet-never-satisfied wants; a brutal temper; an impotence to love or be loved; divided homes and divided lives; small-minded and lopsided pursuits; the vicious habit of depersonalizing everyone into a rival; uncontrolled and uncontrollable addictions; ugly parodies of community. I could

go on. This isn’t the first time I have warned you, you know. If you use your freedom this way, you will not inherit God’s kingdom.

Galatians 5:20 King James Version (KJV)

idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies

Galatians 5:20 New American Standard Bible - NASB 1995 (NASB1995)

idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions

Galatians 5:20 New Century Version (NCV)

worshiping gods, doing witchcraft, hating, making trouble, being jealous, being angry, being selfish, making people angry with each other, causing divisions among people

Galatians 5:20 American Standard Version (ASV)

idolatry, sorcery, enmities, strife, jealousies, wraths, factions, divisions, parties

Galatians 5:20 New International Version (NIV)

idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions

Galatians 5:20 New King James Version (NKJV)

idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies

Galatians 5:20 Amplified Bible (AMP)

idolatry, sorcery, hostility, strife, jealousy, fits of anger, disputes, dissensions, factions [that promote heresies]

Galatians 5:20 New Living Translation (NLT)

idolatry, sorcery, hostility, quarreling, jealousy, outbursts of anger, selfish ambition, dissension, division

Galatians 5:20 The Passion Translation (TPT)

chasing after things instead of God, manipulating others, hatred of those who get in your way, senseless arguments, resentment when others are favored, temper tantrums, angry quarrels, only thinking of yourself, being in love with your own opinions

Galatians 5:20 English Standard Version 2016 (ESV)

idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions

Galatians 5:21

Galatians 5:21 New King James Version (NKJV)

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

Galatians 5:21 American Standard Version (ASV)

envyings, drunkenness, revellings, and such like; of which I forewarn you, even as I did forewarn you, that they who practise such things shall not inherit the kingdom of God.

Galatians 5:19-21 The Message (MSG)

It is obvious what kind of life develops out of trying to get your own way all the time: repetitive, loveless, cheap sex; a stinking accumulation of mental and emotional garbage; frenzied and joyless grabs for happiness; trinket gods; magic-show religion; paranoid loneliness; cutthroat competition; all-consuming-yet-never-satisfied wants; a brutal temper; an impotence to love or be loved; divided homes and divided lives; small-minded and lopsided pursuits; the vicious habit of depersonalizing everyone into a rival; uncontrolled and uncontrollable addictions; ugly parodies of community. I could go on. This isn't the first time I have warned you, you know. If you use your freedom this way, you will not inherit God's kingdom.

Galatians 5:21 King James Version (KJV)

envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

Galatians 5:21 New American Standard Bible - NASB 1995 (NASB1995)

envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.

Galatians 5:21 New Century Version (NCV)

feeling envy, being drunk, having wild and wasteful parties, and doing other things like these. I warn you now as I warned you before: Those who do these things will not inherit God's kingdom.

Galatians 5:21 American Standard Version (ASV)

envyings, drunkenness, revellings, and such like; of which I forewarn you, even as I did forewarn you, that they who practise such things shall not inherit the kingdom of God.

Galatians 5:21 New International Version (NIV)

and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

Galatians 5:21 New King James Version (NKJV)

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

Galatians 5:21 Amplified Bible (AMP)

envy, drunkenness, riotous behavior, and other things like these. I warn you beforehand, just as I did previously, that those who practice such things will not inherit the kingdom of God.

Galatians 5:21 New Living Translation (NLT)

envy, drunkenness, wild parties, and other sins like these. Let me tell you again, as I have before, that anyone living that sort of life will not inherit the Kingdom of God.

Galatians 5:21 The Passion Translation (TPT)

being envious of the blessings of others, murder, uncontrolled addictions, wild parties, and all other similar behavior. Haven’t I already warned you that those who use their “freedom” for these things will not inherit the kingdom realm of God!

Galatians 5:21 English Standard Version 2016 (ESV)

envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

Galatians 5:22:

Galatians 5:22 New International Version (NIV)

But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness

Galatians 5:22 New King James Version (NKJV)

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness

Galatians 5:22 New Living Translation (NLT)

But the Holy Spirit produces this kind of fruit in our lives: love, joy, peace, patience, kindness, goodness, faithfulness

Galatians 5:22 English Standard Version 2016 (ESV)

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness

Galatians 5:22 Amplified Bible (AMP)

But the fruit of the Spirit [the result of His presence within us] is love [unselfish concern for others], joy, [inner] peace, patience [not the ability to wait, but how we act while waiting], kindness, goodness, faithfulness

Galatians 5:22-23 The Message (MSG)

But what happens when we live God’s way? He brings gifts into our lives, much the same way that fruit appears in an orchard—things like affection for others, exuberance about life, serenity. We develop a willingness to stick with things, a sense of compassion in the heart, and a conviction that a basic holiness permeates things and people. We find ourselves involved in loyal commitments, not

needing to force our way in life, able to marshal and direct our energies wisely.

Galatians 5:22 King James Version (KJV)

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith

Galatians 5:22 New American Standard Bible - NASB 1995 (NASB1995)

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness

Galatians 5:22 New Century Version (NCV)

But the Spirit produces the fruit of love, joy, peace, patience, kindness, goodness, faithfulness

Galatians 5:22 American Standard Version (ASV)

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness

Galatians 5:22 New International Version (NIV)

But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness

Galatians 5:22 New King James Version (NKJV)

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness

Galatians 5:22 Amplified Bible (AMP)

But the fruit of the Spirit [the result of His presence within us] is love [unselfish concern for others], joy, [inner] peace, patience [not the ability to wait, but how we act while waiting], kindness, goodness, faithfulness

Galatians 5:22 New Living Translation (NLT)

But the Holy Spirit produces this kind of fruit in our lives: love, joy, peace, patience, kindness, goodness, faithfulness

Galatians 5:22-23 The Passion Translation (TPT)

But the fruit produced by the Holy Spirit within you is divine love in all its varied expressions: joy that overflows, peace that subdues, patience that endures, kindness in action, a life full of virtue, faith that prevails, gentleness of heart, and strength of spirit. Never set the law above these qualities, for they are meant to be limitless.

Galatians 5:22 English Standard Version 2016 (ESV)

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness

Galatians 5:23:
Galatians 5:23 New Century Version (NCV)

gentleness, self-control. There is no law that says these things are wrong.

Galatians 5:22-24 The Message (MSG)

But what happens when we live God's way? He brings gifts into our lives, much the same way that fruit appears in an orchard—things like affection for others, exuberance about life, serenity. We develop a willingness to stick with things, a sense of compassion in the

heart, and a conviction that a basic holiness permeates things and people. We find ourselves involved in loyal commitments, not needing to force our way in life, able to marshal and direct our energies wisely.

Galatians 5:23 King James Version (KJV)

meekness, temperance: against such there is no law.

Galatians 5:23 New American Standard Bible - NASB 1995 (NASB1995)

gentleness, self-control; against such things there is no law.

Galatians 5:23 New Century Version (NCV)

gentleness, self-control. There is no law that says these things are wrong.

Galatians 5:23 American Standard Version (ASV)

meekness, self-control; against such there is no law.

Galatians 5:23 New International Version (NIV)

gentleness and self-control. Against such things there is no law.

Galatians 5:23 New King James Version (NKJV)

gentleness, self-control. Against such there is no law.

Galatians 5:23 Amplified Bible (AMP)

gentleness, self-control. Against such things there is no law.

Galatians 5:23 New Living Translation (NLT)

gentleness, and self-control. There is no law against these things!

Galatians 5:22-23 The Passion Translation (TPT)

But the fruit produced by the Holy Spirit within you is divine love in all its varied expressions: joy that overflows, peace that subdues, patience that endures, kindness in action, a life full of virtue, faith that prevails, gentleness of heart, and strength of spirit. Never set the law above these qualities, for they are meant to be limitless.

Galatians 5:23 English Standard Version 2016 (ESV)

gentleness, self-control; against such things there is no law.

Galatians 5:24
Galatians 5:24 King James Version (KJV)

And they that are Christ's have crucified the flesh with the affections and lusts.

Galatians 5:23-24 The Message (MSG)

Legalism is helpless in bringing this about; it only gets in the way. Among those who belong to Christ, everything connected with getting our own way and mindlessly responding to what everyone else calls necessities is killed off for good—crucified.

Galatians 5:24 King James Version (KJV)

And they that are Christ's have crucified the flesh with the affections and lusts.

Galatians 5:24 New American Standard Bible - NASB 1995 (NASB1995)

Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Galatians 5:24 New Century Version (NCV)

Those who belong to Christ Jesus have crucified their own sinful selves. They have given up their old selfish feelings and the evil things they wanted to do.

Galatians 5:24 American Standard Version (ASV)

And they that are of Christ Jesus have crucified the flesh with the passions and the lusts thereof.

Galatians 5:24 New International Version (NIV)

Those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Galatians 5:24 New King James Version (NKJV)

And those who are Christ’s have crucified the flesh with its passions and desires.

Galatians 5:24 Amplified Bible (AMP)

And those who belong to Christ Jesus have crucified the sinful nature together with its passions and appetites.

Galatians 5:24 New Living Translation (NLT)

Those who belong to Christ Jesus have nailed the passions and desires of their sinful nature to his cross and crucified them there.

Galatians 5:24 The Passion Translation (TPT)

Keep in mind that we who belong to Jesus Christ have already experienced crucifixion. For everything connected with our self-life was put to death on the cross and crucified with Messiah.

Galatians 5:24 English Standard Version 2016 (ESV)

And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Galatians 5:25

Galatians 5:25 American Standard Version (ASV)

If we live by the Spirit, by the Spirit let us also walk.

Galatians 5:25 New American Standard Bible - NASB 1995 (NASB1995)

If we live by the Spirit, let us also walk by the Spirit.

Galatians 5:25 New Century Version (NCV)

We get our new life from the Spirit, so we should follow the Spirit.

Galatians 5:25 New Living Translation (NLT)

Since we are living by the Spirit, let us follow the Spirit’s leading in every part of our lives.

Galatians 5:25-26 The Message (MSG)

Since this is the kind of life we have chosen, the life of the Spirit, let us make sure that we do not just hold it as an idea in our heads or a sentiment in our hearts, but work out its implications in every detail of our lives. That means we will not compare ourselves with each other as if one of us were better and another worse. We have far

more interesting things to do with our lives. Each of us is an original.

Galatians 5:25 Amplified Bible (AMP)

If we [claim to] live by the [Holy] Spirit, we must also walk by the Spirit [with personal integrity, godly character, and moral courage—our conduct empowered by the Holy Spirit].

Galatians 5:25 The Passion Translation (TPT)

If the Spirit is the source of our life, we must also allow the Spirit to direct every aspect of our lives.

Galatians 5:25 English Standard Version 2016 (ESV)

If we live by the Spirit, let us also keep in step with the Spirit.

Galatians 5:25 New King James Version (NKJV)

If we live in the Spirit, let us also walk in the Spirit.

Galatians 5:25 King James Version (KJV)

If we live in the Spirit, let us also walk in the Spirit.

Galatians 5:25 New International Version (NIV)

Since we live by the Spirit, let us keep in step with the Spirit.

Galatians 5:25-26 The Message (MSG)

Since this is the kind of life we have chosen, the life of the Spirit, let us make sure that we do not just hold it as an idea in our heads or a sentiment in our hearts, but work out its implications in every detail of our lives. That means we will not compare ourselves with each

other as if one of us were better and another worse. We have far more interesting things to do with our lives. Each of us is an original.

Galatians 5:25 King James Version (KJV)

If we live in the Spirit, let us also walk in the Spirit.

Galatians 5:25 New American Standard Bible - NASB 1995 (NASB1995)

If we live by the Spirit, let us also walk by the Spirit.

Galatians 5:25 New Century Version (NCV)

We get our new life from the Spirit, so we should follow the Spirit.

Galatians 5:25 American Standard Version (ASV)

If we live by the Spirit, by the Spirit let us also walk.

Galatians 5:25 New International Version (NIV)

Since we live by the Spirit, let us keep in step with the Spirit.

Galatians 5:25 New King James Version (NKJV)

If we live in the Spirit, let us also walk in the Spirit.

Galatians 5:25 Amplified Bible (AMP)

If we [claim to] live by the [Holy] Spirit, we must also walk by the Spirit [with personal integrity, godly character, and moral courage—our conduct empowered by the Holy Spirit].

Galatians 5:25 New Living Translation (NLT)

Since we are living by the Spirit, let us follow the Spirit's leading in every part of our lives.

Galatians 5:25 The Passion Translation (TPT)

If the Spirit is the source of our life, we must also allow the Spirit to direct every aspect of our lives.

Galatians 5:25 English Standard Version 2016 (ESV)

If we live by the Spirit, let us also keep in step with the Spirit.

Galatians 5:26

Galatians 5:26 English Standard Version 2016 (ESV)

Let us not become conceited, provoking one another, envying one another.

Galatians 5:25-26 The Message (MSG)

Since this is the kind of life we have chosen, the life of the Spirit, let us make sure that we do not just hold it as an idea in our heads or a sentiment in our hearts, but work out its implications in every detail of our lives. That means we will not compare ourselves with each other as if one of us were better and another worse. We have far more interesting things to do with our lives. Each of us is an original.

Galatians 5:26 King James Version (KJV)

Let us not be desirous of vain glory, provoking one another, envying one another.

Galatians 5:26 New American Standard Bible - NASB 1995 (NASB1995)

Let us not become boastful, challenging one another, envying one another.

Galatians 5:26 New Century Version (NCV)

We must not be proud or make trouble with each other or be jealous of each other.

Galatians 5:26 New King James Version (NKJV)

Let us not become conceited, provoking one another, envying one another.

Galatians 5:26 American Standard Version (ASV)

Let us not become vainglorious, provoking one another, envying one another.

Galatians 5:26 Amplified Bible (AMP)

We must not become conceited, challenging or provoking one another, envying one another.

Galatians 5:26 The Passion Translation (TPT)

So may we never be arrogant, or look down on another, for each of us is an original. We must forsake all jealousy that diminishes the value of others.

Galatians 5:26 New Living Translation (NLT)

Let us not become conceited, or provoke one another, or be jealous of one another.

Galatians 5:25-26 The Message (MSG)

Since this is the kind of life we have chosen, the life of the Spirit, let us make sure that we do not just hold it as an idea in our heads or a sentiment in our hearts, but work out its implications in every detail of our lives. That means we will not compare ourselves with each other as if one of us were better and another worse. We have far more interesting things to do with our lives. Each of us is an original.

Galatians 5:26 King James Version (KJV)

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Galatians 5:26 New Century Version (NCV)

We must not be proud or make trouble with each other or be jealous of each other.

Galatians 5:26 American Standard Version (ASV)

Let us not become vainglorious, provoking one another, envying one another.

Galatians 5:26 New International Version (NIV)

Let us not become conceited, provoking and envying each other.

Galatians 5:26 New King James Version (NKJV)

Let us not become conceited, provoking one another, envying one another.

Galatians 5:26 Amplified Bible (AMP)

We must not become conceited, challenging or provoking one another, envying one another.

Galatians 5:26 New Living Translation (NLT)

Let us not become conceited, or provoke one another, or be jealous of one another.

Galatians 5:26 The Passion Translation (TPT)

So may we never be arrogant, or look down on another, for each of us is an original. We must forsake all jealousy that diminishes the value of others.

Galatians 5:26 English Standard Version 2016 (ESV)

Let us not become conceited, provoking one another, envying one another.

blueletterbible:
5:16 λέγω δέ πνεύματι περιπατεῖτε καὶ ἐπιθυμίαν σαρκὸς οὐ μὴ τελέσητε

Forward

Reverse

Fwd Inline

Rev Inline

English (NASB) [?]

Strong's

Inflected,

Root &

Transliterated

Parsing [?]

But

g1161

δέ

δέ

de

Pronounce Greek root for G1161 δέ

I say,

g3004

λέγω

λέγω

legō

Pronounce Greek root for G3004 λέγω

walk

g4043

περιπατεῖτε

περιπατέω

peripateō

Pronounce Greek root for G4043 περιπατέω

by the Spirit,

g4151

πνεύματι

πνεῦμα

pneuma

Pronounce Greek root for G4151 πνεῦμα

and

g2532

καὶ

καί

kai

Pronounce Greek root for G2532 καί

you

g5055 ↓

τελέσητε

τελέω

teleō

Pronounce Greek root for G5055 τελέω

↓

g3756

οὐ

ού

ou

Pronounce Greek root for G3756 οὐ

will not

g3361

μὴ

μή

mē

Pronounce Greek root for G3361 μή

carry out

g5055 ↑

τελέσητε

τελέω

teleō

Pronounce Greek root for G5055 τελέω

the desire

g1939

ἐπιθυμίαν

ἐπιθυμία

epithymia

Pronounce Greek root for G1939 ἐπιθυμία

of the flesh.

g4561

σαρκὸς

σάρξ

sarx

Pronounce Greek root for G4561 σάρξ

5:16 Λέγω δέ πνεύματι περιπατεῖτε καὶ ἐπιθυμίαν σαρκὸς οὐ μὴ τελέσητε

5:17 ἡ γὰρ σὰρξ ἐπιθυμεῖ κατὰ τοῦ πνεύματος τὸ δὲ πνεῦμα κατὰ τῆς σαρκός ταῦτα γὰρ ἀλλήλοις ἀντίκειται ἵνα μὴ ἃ ἐὰν θέλητε ταῦτα ποιῆτε

ForwardReverseFwd InlineRev Inline

English (NASB) [?]

Strong's

Inflected,
Root &
Transliterated

Parsing [?]

For

g1063

γὰρ γάρ*gar*

CONJ

the

g3588

ἡ ὁ*ho*

T-NSF

flesh

g4561

σὰρξ σάρξ*sarx*

N-NSF

sets its desire

PHRASE

g1937

ἐπιθυμεῖ ἐπιθυμέω*epithymeō*

V-PAI-3S

against

g2596

κατὰ κατά*kata*

PREP

the

g3588

τοῦ ὁ*ho*

T-GSN

Spirit,

g4151

πνεύματος πνεῦμα*pneuma*

N-GSN

and

g1161

δὲ δέ*de*

CONJ

the

g3588

τὸ ὁ*ho*

T-NSN

Spirit

g4151

πνεῦμα πνεῦμα*pneuma*

N-NSN

against

g2596

κατὰ κατά*kata*

PREP

the

g3588

τῆς ὁ*ho*

T-GSF

flesh;

g4561

σαρκός σάρξ*sarx*

N-GSF

for

g1063

γὰρ γάρ*gar*

CONJ

these

g3778

ταῦτα οὗτος*houtos*

D-NPN

are in opposition

PHRASE

g480

ἀντίκειται ἀντίκειμαι*antikeimai*

V-PMI-3S

to one another,

PHRASE

g240

ἀλλήλοις ἀλλήλων*allēlōn*

P-DPN

so that

PHRASE

g2443

ἵνα ἵνα*hina*

CONJ

you may

PHRASE

g4160 ↓

ποιῆτε ποιέω*poieō*

V-PAS-2P

not

g3361

μὴ μή*mē*

ADV

do

g4160 ↑

ποιῆτε ποιέω*poieō*

V-PAS-2P

the things

PHRASE

g3778

ταῦτα οὗτος*houtos*

D-APN

that

g3739

ἃ ὅς*hos*

R-APN

you please.

PHRASE

g2309

θέλητε θέλω*thelō*

V-PAS-2P

Textus Receptus

5:17 ἡ γὰρ σὰρξ ἐπιθυμεῖ κατὰ τοῦ πνεύματος τὸ δὲ πνεῦμα κατὰ τῆ ς σαρκός ταῦτα δὲ ἀντίκειται ἀλλήλοις ἵνα μὴ ἃ ἂν θέλητε ταῦτα ποι ῆτε

5:18 εἰ δὲ πνεύματι ἄγεσθε οὐκ ἐστὲ ὑπὸ νόμον

ForwardReverseFwd InlineRev Inline

English (NASB) [?]

Strong's

**Inflected,
Root &
Transliterated**

Parsing [?]

But

g1161

δὲ δέ*de*

CONJ

if

g1487

εἰ εἰ*ei*

CONJ

you are led

PHRASE

g71

ἄγεσθε ἄγω*agō*

V-PPI-2P

by the Spirit,

PHRASE

g4151

πνεύματι πνεῦμα*pneuma*

N-DSN

you are

PHRASE

g1510

ἐστὲ εἰμί*eimi*

V-PAI-2P

not

g3756

οὐκ οὐ*ou*

ADV

under

g5259

ὑπὸ ὑπό*hypo*

PREP

the Law.

PHRASE

g3551

νόμον νόμος*nomos*

N-ASM

Textus Receptus

5:18 εἰ δὲ πνεύματι ἄγεσθε οὐκ ἐστὲ ὑπὸ νόμον

5:19 φανερὰ δέ ἐστιν τὰ ἔργα τῆς σαρκός ἅτινά ἐστιν πορνεία ἀκαθαρσία ἀσέλγεια

ForwardReverseFwd InlineRev Inline

English (NASB) [?]

Strong's

**Inflected,
Root &
Transliterated**

Parsing [?]

Now

g1161

δέ δέ*de*

CONJ

the

g3588

τὰ ὁ*ho*

T-NPN

deeds

g2041

ἔργα ἔργον*ergon*

N-NPN

of the

PHRASE

g3588

τῆς ὁ*ho*

T-GSF

flesh

g4561

σαρκός σάρξ*sarx*

N-GSF

are

g1510

ἐστιν εἰμί*eimi*

V-PAI-3S

evident,

g5318

φανερὰ φανερός*phaneros*

A-NPN

which

g3748

ἅτινά ὅστις*hostis*

R-NPN

are:

g1510

ἐστιν εἰμί*eimi*

V-PAI-3S

immorality,

g4202

πορνεία πορνεία*porneia*

N-NSF

impurity,

g167

ἀκαθαρσία ἀκαθαρσία*akatharsia*

N-NSF

sensuality,

g766

ἀσέλγεια ἀσέλγεια*aselgeia*

N-NSF

Textus Receptus

5:19 φανερὰ δέ ἐστιν τὰ ἔργα τῆς σαρκός ἅτινά ἐστιν μοιχεία, πορνεία ἀκαθαρσία ἀσέλγεια

5:20 εἰδωλολατρία φαρμακεία ἔχθραι ἔρις ζῆλος θυμοί ἐριθείαι διχοστασίαι αἱρέσεις

ForwardReverseFwd InlineRev Inline

English (NASB) [?]

Strong's

**Inflected,
Root &
Transliterated**

Parsing [?]

idolatry,

g1495

εἰδωλολατρία εἰδωλολατρία*eidōlolatria*

N-NSF

sorcery,

g5331

φαρμακεία φαρμακεία*pharmakeia*

N-NSF

enmities,

g2189

ἔχθραι ἔχθρα*echthra*

N-NPF

strife,

g2054

ἔρις ἔρις*eris*

N-NSF

jealousy,

g2205

ζῆλος ζῆλος*zēlos*

N-NSM

outbursts of anger,

PHRASE

g2372

θυμοί θυμός*thymos*

N-NPM

disputes,

g2052

ἐριθείαι ἐριθεία*eritheia*

N-NPF

dissensions,

g1370

διχοστασίαι διχοστασία*dichostasia*

N-NPF

factions,

g139

αἱρέσεις αἵρεσις*hairesis*

N-NPF

Textus Receptus

5:20 εἰδωλολατρεία φαρμακεία ἔχθραι ἔρεις, ζῆλοι, θυμοί ἐριθείαι δι χοστασίαι αἱρέσεις

5:21 φθόνοι μέθαι κῶμοι καὶ τὰ ὅμοια τούτοις ἃ προλέγω ὑμῖν καθὼ ς προεῖπον ὅτι οἱ τὰ τοιαῦτα πράσσοντες βασιλείαν θεοῦ οὐ κληρον ομήσουσιν

ForwardReverseFwd InlineRev Inline

English (NASB) [?]

Strong's

**Inflected,
Root &
Transliterated**

Parsing [?]

envying,

g5355

φθόνοι φθόνος*phthonos*

N-NPM

drunkenness,

g3178

μέθαι μέθη*methē*

N-NPF

carousing,

g2970

κῶμοι κῶμος*kōmos*

N-NPM

and

g2532

καὶ καί*kai*

CONJ

things like

PHRASE

g3664

ὅμοια ὅμοιος*homoios*

A-NPN

these,

g3778

τούτοις οὗτος*houtos*

D-DPN

of which

PHRASE

g3739

ἃ ὅς*hos*

R-APN

I forewarn

PHRASE

g4277

προλέγω προέπω*proepō*

V-PAI-1S

you,

g4771

ὑμῖν σύ*sy*

P-DP

just as

PHRASE

g2531

καθὼς καθώς*kathōs*

CONJ

I have forewarned you,

PHRASE

g4277

προεῖπον προέπω*proepō*

V-AAI-1S

that

g3754

ὅτι ὅτι*hoti*

CONJ

those who practice

PHRASE

g4238

πράσσοντες πράσσω*prassō*

V-PAP-NPM

such things

PHRASE

g5108

τοιαῦτα τοιοῦτος*toioutos*

D-APN

will not

PHRASE

g3756

οὐ οὐ*ou*

ADV

inherit

g2816

κληρονομήσουσιν κληρονομέω*klēronomeō*

V-FAI-3P

the kingdom

PHRASE

g932

βασιλείαν βασιλεία*basileia*

N-ASF

of God.

PHRASE

g2316

θεοῦ θεός*theos*

N-GSM

Textus Receptus

5:21 φθόνοι φόνοι, μέθαι κῶμοι καὶ τὰ ὅμοια τούτοις ἃ προλέγω ὑμῖ ν καθὼς καὶ προεῖπον ὅτι οἱ τὰ τοιαῦτα πράσσοντες βασιλείαν θεοῦ οὐ κληρονομήσουσιν

5:22 ὁ δὲ καρπὸς τοῦ πνεύματός ἐστιν ἀγάπη χαρά εἰρήνη μακροθυ μία χρηστότης ἀγαθωσύνη πίστις

ForwardReverseFwd InlineRev Inline

English (NASB) [?]

Strong's

Inflected,
Root &
Transliterated

Parsing [?]

But

g1161

δὲ δέ*de*

CONJ

the

g3588

ὁ ὁ*ho*

T-NSM

fruit

g2590

καρπὸς καρπός*karpos*

N-NSM

of the

PHRASE

g3588

τοῦ ὁ*ho*

T-GSN

Spirit

g4151

πνεύματός πνεῦμα*pneuma*

N-GSN

is

g1510

ἐστιν εἰμί*eimi*

V-PAI-3S

love,

g26

ἀγάπη ἀγάπη*agapē*

N-NSF

joy,

g5479

χαρά χαρά*chara*

N-NSF

peace,

g1515

εἰρήνη εἰρήνη*eirēnē*

N-NSF

patience,

g3115

μακροθυμία μακροθυμία*makrothymia*

N-NSF

kindness,

g5544

χρηστότης χρηστότης*chrēstotēs*

N-NSF

goodness,

g19

ἀγαθωσύνη ἀγαθωσύνη*agathōsynē*

N-NSF

faithfulness,

g4102

πίστις πίστις*pistis*

N-NSF

Textus Receptus

5:22 Ὁ δὲ καρπὸς τοῦ πνεύματός ἐστιν ἀγάπη χαρά εἰρήνη μακροθυμία χρηστότης ἀγαθωσύνη πίστις

5:23 πραΰτης ἐγκράτεια κατὰ τῶν τοιούτων οὐκ ἔστιν νόμος

ForwardReverseFwd InlineRev Inline

English (NASB) [?]

Strong's

Inflected,
Root &
Transliterated

Parsing [?]

gentleness,

g4240

πραΰτης πραΰτης*prautēs*

N-NSF

self-control;

g1466

ἐγκράτεια ἐγκράτεια*egkrateia*

N-NSF

against

g2596

κατὰ κατά*kata*

PREP

such things

PHRASE

g5108

τοιούτων τοιοῦτος*toioutos*

D-GPN

there is

PHRASE

g1510

ἔστιν εἰμί*eimi*

V-PAI-3S

no

g3756

οὐκ οὐ*ou*

ADV

law.

g3551

νόμος νόμος*nomos*

N-NSM

Textus Receptus

5:23 πραότης, ἐγκράτεια· κατὰ τῶν τοιούτων οὐκ ἔστιν νόμος

5:24 οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς παθήμασιν καὶ ταῖς ἐπιθυμίαις

ForwardReverseFwd InlineRev Inline

English (NASB) [?]

Strong's

Inflected,
Root &
Transliterated

Parsing [?]

Now

g1161

δὲ δέ*de*

CONJ

those who belong

PHRASE

g3588

οἱ ὁ*ho*

T-NPM

to Christ

PHRASE

g5547

Χριστοῦ Χριστός*christos*

N-GSM

Jesus

g2424

Ἰησοῦ Ἰησοῦς*iēsous*

N-GSM

have crucified

PHRASE

g4717

ἐσταύρωσαν σταυρόω*stauroō*

V-AAI-3P

the

g3588

τὴν ὁ*ho*

T-ASF

flesh

g4561

σάρκα σάρξ*sarx*

N-ASF

with

g4862

σὺν σύν*syn*

PREP

its passions

PHRASE

g3804

παθήμασιν πάθημα*pathēma*

N-DPN

and

g2532

καὶ καί*kai*

CONJ

desires.

g1939

ἐπιθυμίαις ἐπιθυμία*epithymia*

N-DPF

Textus Receptus

5:24 οἱ δὲ τοῦ Χριστοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς παθήμασιν καὶ ταῖς ἐπιθυμίαις

5:25 εἰ ζῶμεν πνεύματι πνεύματι καὶ στοιχῶμεν

ForwardReverseFwd InlineRev Inline

English (NASB) [?]

Strong's

**Inflected,
Root &
Transliterated**

Parsing [?]

If

g1487

εἰ εἰ*ei*

CONJ

we live

PHRASE

g2198

ζῶμεν ζάω*zaō*

V-PAI-1P

by the Spirit,

PHRASE

g4151

πνεύματι πνεῦμα*pneuma*

N-DSN

let us

PHRASE

g4748 ↓

στοιχῶμεν στοιχέω*stoicheō*

V-PAS-1P

also

g2532

καὶ καί*kai*

CONJ

walk

g4748 ↑

στοιχῶμεν στοιχέω*stoicheō*

V-PAS-1P

by the Spirit.

PHRASE

g4151

πνεύματι πνεῦμα*pneuma*

N-DSN

Textus Receptus

5:25 εἰ ζῶμεν πνεύματι πνεύματι καὶ στοιχῶμεν

5:26 μὴ γινώμεθα κενόδοξοι ἀλλήλους προκαλούμενοι ἀλλήλοις φθονοῦντες

ForwardReverseFwd InlineRev Inline

English (NASB) [?]

Strong's

**Inflected,
Root &
Transliterated**

Parsing [?]

Let us

PHRASE

g1096 ↓

γινώμεθα γίνομαι*ginomai*

V-PMS-1P

not

g3361

μὴ μή*mē*

ADV

become

g1096 ↑

γινώμεθα γίνομαι*ginomai*

V-PMS-1P

boastful,

g2755

κενόδοξοι κενόδοξος*kenodoxos*

A-NPM

challenging

g4292

προκαλούμενοι προκαλέω*prokaleō*

V-PMP-NPM

one another,

PHRASE

g240

ἀλλήλους ἀλλήλων*allēlōn*

P-APM

envying

g5354

φθονοῦντες φθονέω*phthoneō*

V-PAP-NPM

one another.

PHRASE

g240

ἀλλήλοις ἀλλήλων*allēlōn*

P-DPM

Textus Receptus

5:26 μὴ γινώμεθα κενόδοξοι ἀλλήλους προκαλούμενοι ἀλλήλοις φθονοῦντες